



US Patent Application No. 09/854,613
Attorney Docket No.: 728-202 (YOR9-2001-0153 US1)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Peter G. Capek, et al **EXAMINER:** Fischetti, Joseph A
APPLN NO: 09/854,613 **GROUP ART UNIT:** 3627
FILING DATE: May 14, 2001 **DATED:** January 25, 2005
FOR: **A SYSTEM AND METHOD FOR OBTAINING ITEMS
AT A TRAVELER'S DESTINATION**

Mail Stop RCE
Commissioner for Patents
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SUBMISSION UNDER 37 C.F.R. § 1.114

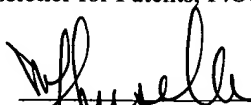
Sir:

In response to the Advisory Action of the United States Patent and Trademark Office dated January 19, 2005, and in connection with the Request for Continuing Examination filed herewith, please consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 25, 2005.

Dated: January 25, 2005



Michael J. Musella



PATENT APPLICATION
Attorney Docket: 728-202 (YOR9-2001-0153 US1)

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Examiner: Fischetti, Joseph A

Serial No.: 09/854,613

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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	21	26	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	1	4	0	x 44 =	\$0	x 88 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				150		300	\$0
							TOTAL\$.00

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

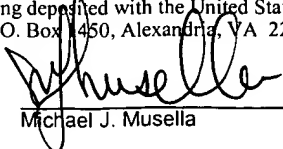
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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Dated: January 25, 2005

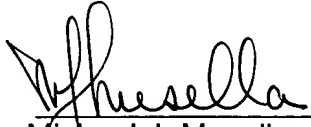

Michael J. Musella

[X] Please charge Deposit Account No. **50-0510 (IBM Yorktown Heights)** in the amount of \$_____. Two (2) copies of this sheet are enclosed.

☐ A check in the amount of \$__ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. **50-0510/IBM (Yorktown Heights)**. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. **50-0510/IBM (Yorktown Heights)** therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



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